

A Proclamation

*Made by the Generall STATES of the
United Netherland Prouinces, prohi-
biting all the Inhabitants of the said Countries,
to hold any secret or priuate assemblies or meetings together,
vnder pretence of disputation or conference tou-
ching the five knowne and manifested points of
Religion in controuersie, with a further pro-
hibition and commandement against ma-
king of any collections, promises, contracts,
agreements or conspiracies, for the up-
holding and mainetaining of
the same Articles.*



Together with 2. other Proclamations, made
by the Protestant STATES of the Marquifate of
MORAVIA, and of the Kingdome of HUNGAR-
IA, for the banishment of the Iesuites.

LONDON

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Alley. 1619.



HE STATES General of the
Vnited Netherland Provin-
ces, to all men to whom these
Presents shal come to be seen
or heard, Greeting: Know ye,
that whereas certaine yeares
since, diuers troublefome &
turbulent persons, by many
practises and deuises, haue

sought greatly to trouble and molst these Countries,
to that ende, not only procuring the dissoluing of the
band of Vnitie within these Prouinces so long main-
tained, to leuie & raise souldiers contrary to the order
and custome of the land, to prouoke and stirre vp the
Inhabitanes to hatred, dissention, and armes one a-
gainst the other, and by strange meanes to vsurpe the
principall gouernment, thereby to let the Country at
variance, and to reduce and bring the whole State of
the land into an open and dangerous faction, and not
only that, but also perturb the State of Religion and
peace of the Chuch, vsing turbulent ministers, who vn-
der colour of presenting certain remonstrances, haue
termed themselues Remonstrants, by a certaine forme
of new articles, gathered into fise points, with other
dependances, seeking to induce and bring in the same
against all Ecclesiasticall order, as also contrarie to di-
uers treaties, agreements, resolutions and conclusi-
ons, made by the Vnited Prouinces, whereby they
haue faithfully promised one the other, to maintaine
and vphold the true reformed Religion both with
their liues and goods, and not to permit nor suffer a-
ny alteration therein, by any meanes whatsoever,

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without

without their Generall will and consente. All which
 their proceedings could tend to no other end, but
 onely to aduance and further the Enemies practice
 and to the utter ruine decay and destruction of these
 Countries. For the remouing and extirpation of these
 misdeuianors, and therein to prouide speedie and
 conuenient remedie, to reduce the politicke Govern-
 ment of these Countries into good order, and to pa-
 cifie the disquiet minds of the Inhabitants touching
 Religion: We thought good, in the Towne of *Am-
 sterdam*, at the great costs and charges of the Countie to call
 and gather a Nationall Synode, (the like wherof was
 neuer before this time helde within these Provinces)
 consisting of many notable reuerent and learned Do-
 ctors, Professors, Teachers, and Elders of all the Re-
 formed Churches and Vniuersities in the sayd *Ne-
 therlands*, and withall, of many godly, learned and re-
 uerent reformed Doctors, Professors, and Teachers
 of the mightie Kings, Princes, Electors, and Common
 wealths, such as with Vs haue vnderaken the defence
 and profession of the true Reformed Religion, and
 from whom we neither can nor may, by any meanes
 sepearate our selues, assisted also by many Ciuill and
 Politicke learned persons, by Vs therevnto appoy-
 nted: Wherein all the differences of the aforesayd five
 Articles and their dependances, whereby the Churches
 in these Countries for certaine yeares past, haue
 bin most troubled and disquieted: Deliberately, and
 in the feare of God, and according to his holy word,
 were examined and discussed, with so generall an vni-
 tie and consent of the voyces of the whole Congrega-
 tion therin assembled, That no man hath any lawfull

or

or good cause to giue forth or alledge, that their opi-
 nions nor agreeing with the conclusion and Iudge-
 ment of the sayd Synode should be the opinion of the
 reformed Church, that so al those that beare the name
 of reformed Christians, or that make profession of the
 same Religion, and specially the aforesayd Remon-
 strants: who alwayes haue taught, written, and giuen
 forth, that the points in controuersie were not any
 such, that therefore, or for the same, men should haue
 cause to varie one from the other in Religion, or to
 erect Churches apart, might by the conclusion and
 iudgement of the aforesayde Synode, bee confirmed
 therein, and peaceable in their mindes, and thereby
 effected Our good intent and meaning, that so the dif-
 ferences may once bee ceased, and the good Inhabi-
 tantes of the Land might againe bee brought to their
 former old and vpright vnitie and quietnes: Wee to
 the contrary, perceiuing that diuers persons here with
 in this Country, continuing in their turbulent practi-
 ses, and deuises, which they seeke to couer with the
 name of the reformed Religion, the better to drawe
 men after them, taking vpon them the names of Re-
 monstrants, being both teachers, furtherers, and fa-
 uorers of the aforesayd five Articles, and their depen-
 dances, (all our aforesayd proceedings notwithstanding)
 and therby more and more to disquiet and trou-
 ble the common people, embolden themselues to
 make prohibited secret assemblies, meetings, and con-
 uenticles, for the spreaung, strengthening, and plan-
 ting of their doctrine of the five aforesayde Articles
 and their dependances, thereby to crosse and frustrate
 the aforesayde commendable and laudable procee-
 dings

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dings and labour of the Synode, and so contemning it, on title regarding Our Authoritie, make comon complots, and other dangerous conspiracies, thereby to bring the commons of this Countre into factions, controversies, and diuisions, to stirre them to disobedience against their lawfull Sovereignes, to make the Countre the weaker to defend it selfe against the Enemy, and to seperate the same, from all other reformed Churches, that make profession of the true reformed Religion. By the same meanes also to open a gappe for the bringing in of all sorts of scandalous sectes, and disordered novelties, to the greate dishonour of these Countreies, and the true service of God, vsed in other Kingdomes, Principallities, Commonwealthes, and in these Countreies, whereby also many more inconueniences might arise, if in time speedie remedie were not by Vs. taken therein.

Therefore, to preserve and maintaine the peace of the Land, to preuent and withstand difficultes, factions, and vprores, among the good Inhabitantes of these Countreies, which might procure more trouble to the politicke government, and to suppress the euill pretences of those, who to protest and uphold the said siue Articles (contrarie to all order and government) would induce their owne opinions, to the destruction of the reformed Religion, and vnder pretence thereof to seeke no other thing then alwayes to maintaine and further diuision, and faction in these Countreies. Vpon good and mature consideration, wee haue ordained and decreed, and by these presents ordaine and decree, that no man of what state qualitie or

or condition soeuer he be, shall presume within these vniited Provinces, Countreies, and Townes, to further or procure any secret Assemblies to be made therein, to teach the said siue Articles aforesaid, or the appendances thereof, or to expound, read, and practise any Ecclesiasticall offices or dueties, To minister the Sacraments, or otherwise to deale in any exposition of other poynts of doctrine, vnder pretence of the reformed religion, not agreeing with the conclusion and iudgement of the aforesayde Synode, in any manner whatsoeuer, although it be vnder a shew of Questions and Answers, or in any other forme and manner of discourse whatsoeuer. As also, that no Inhabitant of these Countreies shall resort or go vnto the said assemblies, either in the Day time, or by Night, in any Church, House, Warehouse, by-place, Ships, Scutes, or in the fields, or in any other place whatsoeuer, or in what manner soeuer it may be. And likewise that no man in any such secret Assembly, either purposely or casually meeting therein, shall teach, expound, read, sing, administer the Sacraments, or doe, and exercise any Ecclesiasticall office as aforesaid, neither shall lend or let out to hire any houses, warehouses, by-places, ships, scutes, fields, or other places whatsoeuer to the same vse, vpon payne that the procurers and furtherers of such assemblies, the teachers, readers, ministers of the Sacraments, hyers, or letters out of the sayde places, and all others that shall therein meete, and be assembled together, for the first time to lose and presently to forfeit all their dignities, offices, benefites, clerkships, employments in publicke affaires, and other preferments in Guildes, or otherwise by them exercised

exercised or vsed, given and granted vnto them by any
in any Towns, Villages, or Lordships, either in Cities,
Companies or Societies are vsed and held, which we
declare presently to be voyd, and lawfully to be
exercised by others, and shall by Viceroy or his Magistrates
of the Townes and other places to whom they shall
appertaine, be bestowed vpon and given to others,
And further, that the assemblers of such secret mee-
tings, or they that teach, reade, interpret, or minister
the Sacraments, or exercise any other Ecclesiastical
functions, and those that in any such assemblies come
to heare them, with any manner of weapons about
them; in like sort, those that let out or lend their houses,
or conuenient places to that end, or any that shall
take on them to be Elders, or Ministers of such Assem-
blies, Deacons, Collectors for the poore, or otherwise
exercise any office: each of them at every such mee-
ting, and as often as they shall be knowne and found
to haue bene at the sayd Assemblies, shall forfeit the
summe of one hundred Guilders, and be withall
corporally punished according to their qualities, and
every hearer of the sayd Expositions, &c. for every
time 25. Guilders: And the better to discover and
find it out, who, and what persons shall haue bene
in any such Assemblies, every man shall be bound to
nominate the persons that were present therein, of
what qualitie or condition soeuer they be, especially
of those that were the causes of the sayd Assemblies,
or that procured them therenvnto, as also of the Pre-
chers, Teachers, Expounders, Readers, or ministers
of the Sacraments, Elders, Overseers, Deacons, Col-
lectors for the poore, or of those that haue made any
collection

to the same use, as also, of all those that
haue any dignities, offices, benefices, ampts, clerke-
ships, commands, entertainments in service, pensions,
or other preferments, in manner aforesaid. And that
if the said persons, or any of them, shall refuse or de-
cline to declare or discover the same, they shall there-
fore, besides the said forfeiture of 25. Guilders afore-
said, forfeit other 25. Guilders more: withall, ex-
pressly prohibiting all persons and Inhabitants of
these Countreies, from making of any secret or open
Assemblies, therein to treat of any combinations, a-
greements, promises, or complots, for the furthering,
strengthening, vpholding or maintaining of the a-
foresaid new learning of the five Articles, or their ap-
pendances, or of any other the like doctrine, not a-
greeing with the aforesaid conclusion and Iudgment
of the Synode, vpon payne of losing all their dignities,
offices, benefices, services, employments, commands,
entertainments, pensions, and preferments aforesaid,
and withall, euery one of them, and at euery severall
time to forfeit the summe of 300. Guilders, and to be
corporally punished according to their qualities and
conditions: To the which payne and penaltie all and
euery one of them that shall be found to haue appoint-
ed, depured, or sent any one in their steads, vnto the
Ihude Assemblies, and all those that shall summon the
said Assemblies to meete together, that keepe a Regi-
ter of them, or let out or lend their houses & commo-
dious places to that end, shall be liable and further
forfeite once as much more. Hereby also expressly
forbidding the making of any gatherings or collecti-
ons, or the causing of the same to be made, for the in-
certainment

tertainment of the Teachers of the said five Articles,
 or any thing depending vpon them, or to the furthe-
 rance and maintenance of their doctrine, vpon paine
 also to lose their dignities, ampts, offices, benefices,
 seruices, commands, intertainments, pensions, and
 possibilities aforefaide, and those that make the sayde
 collections, or receiue, or cause the same to bee recei-
 ued, euery one for euery seuerall time shall forfait 300.
 Gylderns, and those that contribute any thing there-
 vnto 100, Gylderns, together with corporall punish-
 ment according to their qualities and conditions: and
 that all and euery such person or persons as are found
 to be guilty of being at or making of any such Assem-
 blies, complots, promises, contracts or collections,
 shall bee committed to prison, and there helde, vntill
 such time as he or they shall haue named and disco-
 uered the authors and furtherers of the same, together
 with those that were present, that made the contracts,
 receiued collections, and furnished money towards
 the same. All which forfeitures aforefayd, we doe by
 these presents ordayne and appoynt to be giuen, the
 one halfe thereof to the Informers, and the other halfe
 to the Officers that do execution therein, expressly
 declaring neuerthelesse: That thereby our meaning
 and intent is not, nor at any time hath beene, that any
 of the Inhabitants of these Countries shall be disqui-
 eted, troubled, or molested for his particular consci-
 ence, or for any order of discipline in Religion, as rea-
 ding, singing, or exhortation that he shall vse or exer-
 cise priuately by himselfe, with his familie in his owne
 house, without any other Assembly then his sayde
 household. But concerning them, that they shall vse
 the

the freedom of conscience hitherto practised & main-
 tained within these countries, and that no man shall
 herein pretend ignorance, Wee the sayd ST A T E S
 Generall, desire and require all Statholders and Go-
 vernors, Counsels, and Deputies of State, of the Pro-
 uinces of *Gelderland*, the Earldom of *Zutphen*, *Holland*,
West Friesland, *Zealand*, *Vtrecht*, *Friesland*, *Ouer Iffell*,
 the Towne of *Geuenig*, and the Territories thereof:
 And likewise command the Counsels of *Brabant*, and
Flanders, the Dossarts of *Brenth*, of *Weddes*, and *West*
Woldingleland, and all other Iustices and Officers to
 whom it appertaineth, That they presently cause this
 Our PROCLAMATION to bee Published and Pro-
 claimed in all places where such publication and Pro-
 clamacion is vsed to be made, with commandement
 to the Chancelors, Presidents, Counsellors, Aduo-
 cates Fiscale, Attorneys Generall, and all other Offi-
 cers and Iudges, and other our vassals hauing any Iu-
 risdiction, to follow and execute this our order & de-
 cree, and without any conniueance or dissimulation to
 punish or cause to be punished the breakers or contra-
 dictors thereof. Commanding them also to let, and
 vterly to withstand all such secret or open Assemblies
 as prohibited, and to proceede against the contradi-
 ctors thereof in manner and forme as aforefayd, vpon
 payne of the forfeiture of their offices, which Wee vp-
 on good prooffe of their slackenesse and conniueance
 therein, doe by these presents declare to bee forfeited
 and lost, and the same by vs, or those in whose gifte
 they shall be, to be lawfull to be giuen to any other on
 whom we or they shall thinke fit to bestow them. For
 that Wee (for ceasing of all factions, vprores, and trou-
 bles

bles in these Countries, and for the peace, service, and welfare of the same) finde it to be most fit and convenient so to be done.

Given in the Assembly of the saide Generall STATES, in *Graven Hage*, the 3. of Iuly, An. 1619.
Signed

A. Pleesius.

And vndern eath by order from the sayd STATES Generall,

C. Aerfens.

A SENTENCE GIVEN AND PRO-
NOUNCED BY THE STATES
of Holland, against diuers Arminian
Ministers in the sayd Prouinces.



HERRAS *Adrian Van Den Berre* sometimes Minister in *Leyden*, *Hen. Herboldus Tombergius* Minister of *Goude*, *Samuëll Lamsberghen* Minister of *Rotterdam*, *Wilhelmus Lomunus* Minister of *Nortwicke*, together with *Johannes van Galen*, *Petrus Cupus*, and *Adrian Simonson*, sometime Ministers of *Schoonhoven*, *Wouerden*, and *Charlois*, and now put from their ministerie, haue acknowledged, that they without any authoritie or consent of the Magistrates, together with *Nicholas Grevinckhoeven*, and
Charles

Charles Riquert sometimes Ministers of *Rotterdam* and *Vtrecht*, likewise put from their Ministerie, *Theodore Bomio* Minister of *Beusichem*, and with some Elders or Deacons of the *Birel Alekmaer*, and *Horne*, in the Month of March last held a particular Assemblie in the Towne of *Rotterdam*, and there together drew certaine Articles, the contents thereof tending to this ende, That they would not agree to the sentence and Iudgment of the Nationall Synode: That they would separate themselves from the common Churches of of the Land: That they would make particular assemblies of those that were of their opinion: That they would raise particular contributions for the maintenance of their adherents, and of the teachers of their Doctrine: That they would cause messengers and letters to be sent forth, and resolved that all the sayde Articles should in most of the Provinces, and Churches be sent, to be by them accepted and allowed, and a common contract for the maintenance thereof to be made and drawne among them: Which being a pestilent complot, tending to the perturbation of the peace of the Land, and to keepe & hold the Churches and the common people in continuall division, together with the contemning of the higher Powers and their commandements, and therefore not tollerable in a well governed Common-wealth. Therefore, the STATES vpon mature consideration and advice, *Ex officio*, for the peace and quietnesse of the Land, and the subjects thereof. Haue charged and commanded in the Name of all the Generall STATES, that all the sayd persons shall be brought and conducted, by certaine officers therevnto appoynted, out of the borders

limites of the Provinces of *Holland, Zealand, Freeland,* and *Vtrecht*: And to that ende, vpon *Saterday* next ensuing, shall depart, and neuer enter nor returne againe into these Countries, without the consent and lycence of the *STATES* of the Land, and of this Court first had and procured. Vpon payne as perturbators of the common peace and tranquillitie of the Land, to be bodily punished.

Giuen in the said Counsell, and Pronounced the 19. of Iuly, 1619.

In the presence of the Clarke,
Signed *A. Duyck*

THE STATES RESOLUTION.



HE *STATES* Generall of the Vnited *Netherland* Provinces, hauing seene the Sentence giuen by the *STATES* of *Holland*, whereby they haue willed and commanded that *Adrian Van Den Borre* sometime Minister of *Leyden*, *Herboldus Tombergius* Minister of *Goude*, *Samuëll Lansberghe* Minister of *Roterdam*, *Wilhelmus Lomannus* minister of *Nortwicke*, together with *Iohannes van Galen*, *Petrus Cupus*, and *Adrian Simonson*, sometimes ministers of *Schoonheven*, *Wourden*, and *Charlois*, shall be brought and conducted by certaine officers, out of the limites and borders of the Provinces of *Holland*, *Zealand*, *Freeland* and *Vtrecht*, vpon *Saterday* next comming, and with all good consideration as they should, haying well

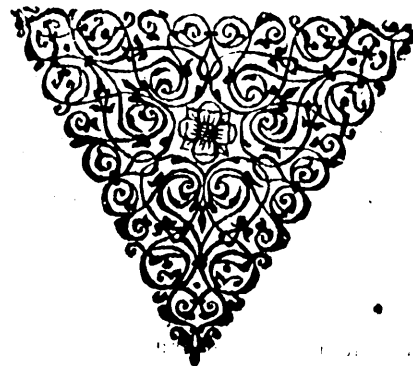
well weighed the reasons and causes of their sayde commandement: Declare that they vnderstand and command, that the sayde persons shall not onely be led and conducted out of the aforesaid Provinces of *Freeland*, *Holland*, *Zealand*, *Vtrecht*, but also out of all other parts of the vnited Provinces, and the Soueraign resorts thereof, not to returne thither againe, without content and leaue first had from the sayd Generall *STATES*: Vpon payne that doing the contrary, as perturbors of the common peace, to be corporally punished for an example vnto others.

Giuen at the Assemblie of the Generall *STATES* of the Vnited *Netherland* Provinces, the 19. of Iuly, 1619, Signed

S. V. Haerfolts v.

And vnderneath by order from the Generall *STATES* Signed

C. Aerssens



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PROCLAMATION

Made by the **STATES** of the *Marquisate of Moravia*, situated betwene the Kingdome of *Bohemia*, and the Dukedome of *Austria*, whereby the *Iesuites* are banished out of the sayd Countie, with prohibition neuer to enter therein, nor returne thither againe, Dated the 16. of May, 1619.

Together with the like prohibition made by the Protestant **STATES**, of the Kingdome of *Hungary*, against the sayd Iesuites, bearing date the 16. of May, 1619.



As the **LORDS, KNIGHTS, GENTLEMEN, and BURGESSSES**, representing the **STATES** of the *Marquisate of Moravia*, at this present time assembled in the towne of *Brun*: by this our Proclamation publish and certifie vnto all men to whom it shall

come to be heard, seene, or read, That whereas the generall **STATES** of the kingdome of *Bohemia*, not onely by their Apologie set forth in Print, but also by many writings, and most certaine instructions, haue certified vnto Vs, (which also is too well knowne and manifested throughout all Christendome) with what practises and politicke craftie deuises, the *Iesuites* haue brought the sayd kingdome of *Bohemia* into great

great troubles, dissentions, and disquietnes, seeking and imagining no other thing, but onely to procure the death, ruine, and destruction of those Kings, Princes, Potentates, and Lords, that oppose themselves against them, to rayle and stirre vp warre in all places, and to shed the innocent blood of those, that dislike of their proceedings: And for that many Kings and great Potentates, by their practises and procurements haue beene murdered and brought vnto their endes by vntimely deaths, great wars and troubles moued throughout all places of Christendome, and much innocent blood already spilt in manie Countries, and severall Prouinces: And for that likewise Wee are certified, that the sayd Iesuites, onely are the cause of the present troubles: whereby not onely our native Countie (the *Marquisate of Moravia*) is fallen into great disquietnes, debt, and extreame trouble, almost reduced to destruction, and which is more, in danger utterly to be ouerthrowne, and spoyled: All now, when time and occasion serueth, speedie remedie bee therein taken and foreseene, Therefore by these presents Wee haue, and doe declare the sayd Iesuites, to be procurers of troubles and dissentions, false and peruerse Counsellors, and such persons as that not neither ought to be tolerated or permitted by any meanes longer to dwell, reside, or inhabit in our countries, and for that cause, Wee haue generally agreede resolued, and concluded to banish and driue them out of all the places of this our *Marquisate* for ever.

To the which ende, Wee the aforesayd **STATES** of the sayd *Marquisate of Moravia*, certifie vnto, and by these presents commaund all Rectors, teachers, and Scholemaisters,

Scholmaiters, and al Iesuits, whatsoeuer, that dwell, reside or inhabit in any of the towns, markets, villages, or other places aforesaid: That they being certified of this our intent, by Commissioners of vs purposely sent vnto them, shall presently and forthwith without any stay, delay, or deniall, willingly and readily deliuer vp into our hands the keyes of all the Colledges, Churches, and Scholes which they haue heretofore helde, and are now in their hands and possessions, and that done, that they shall without further delay depart out of this our Countrie, and never returne vnto the same againe, nor any one of their sect and profession, vnder any pretence or cause whatsoeuer, vpon payne, if after this time, any one of them, contrary to this our Proclamation, resolution, prohibition, and banishment, shall bee found within this Marquisate or the Territories thereof, to be without all fauour or Iudiciall proceeding put to death: Therefore these presents are to aduertise them to doe, and forthwith to obey Our commandement herein, that We may not hereafter be forced to proceede against them with greater and more severitie for contempt of the same. In witnes whereof, We the said LORDS, KNIGHTS, GENTLEMEN, and BURGHESES, representing the STATES Generall of the Marquisate of *Moravia*, haue hercvnto severally put our Seales.

Geuen in the Towne of *Brun* the 16. of *May*, in the Year of our Lord, 1619.

PROCLAMATION

Made by the Protestant STATES of the Kingdome of *Hungaria*, against the *Iesuites*: Dated the 16. of *May*, An. 1619.



THE LORDS of the Protestant STATES of the Kingdome of *Hungaria*, calling to mind, that in the Raigne of the Emperour *Ferdinand*, presently after the Iesuites were brought into the kingdome of *Bohemia*, the sayde Iesuites rayled and procured many and sundrie kinds of dislikes, contentions, controversies, and troubles, by their wicked, bad, cratie, and diuelish practises: And specially that in the time of the Emperour *Rodulphus* the second, of famous memory, by their directions, counsellles and procurements, a peace was made with the *Turke*, the Pope of *Rome* bring then a great instrument to incite and moue the Emperour therevnto, onely to the end, that he might direct, turne, and vie his forces to, and for the rooting out of Heretickes (as they terme them) who during the Turkish wares were mightily encreased, as after it fell out: And by that meanes the Turkish wares that had continued for the space of fixeene yeares together ended not without the great disgrace and contempt of all Christendome, especially

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of

of the Kingdome of *Hungaria*, with vnspokeable mischief, for that thereby many Great and Noble Families were pitifully murdered, and spoyled both of their liues and goods,

For that by the mischievous practises of the Iesuites, the Armie and forces of the Emperour *Rodolphus* (whereof *Gergious Basta* was Generall) was turned against those of the Reformed Religion: As also, Coronell *Beliuisa*, a stranger, contrary to the order and priueledges of the Kingdome of *Hungaria*, was made Governour of *Casca*, the principal City in vpper *Hungaria*, who by their meanes and procurement, tooke the Churches and Scholes away from those of the reformed Religion, draue the Ministers and Scholemasters out of the Towne, and what crueltie and bloudshedding then happened and fell out among the Christians themselves, in the sayd Kingdome, is more then manifest openly well knowne to all the world.

Yet haue not the sayde Iesuiticall sect (which during the Raigne of the last Emperour *Matthias*, hath much increased both in number, power, and authoritie) bin so contented, but haue intruded themselves into all politicke affaires and proceedings, sought to enter into, and to haue intelligence of all secret counsels, and consultations of the Kingdome, and practised to annihilate and disanull them by the higher Powers, and to interpret, alter, and change them, according to their appetites and desires, for the profire, preferment, and commoditie of their wicked and vngodly pretences: And haue not spared openly in the Pulpits to preach vnto the people, and to vphold and maintaine, that men are bound, and ought in conscience

to

to murder and roote out heretickes, and spightfull in the same to pronounce diuers threatnings against the good and faithfull Subiects of the Kingdome, tending to the viter ruine and subuersion of the same.

Therefore the sayde LORDS the STATES of the Kingdom of *Hungaria*, marking and well considering the diuelish proceedings and craftie devices of those secret Murtherers of Kings and Princes: Destroyers of the common peace: Traytors to Provinces, Countreies, and Kingdomes, And Seducers of Christian youth and children, by their wicked and vngodly doctrine: For that cause Iudge them not tollerable, nor longer to be suffered to dwell and inhabite in their Countreies and Kingdome. And following the example of the LORDS the STATES of the Kingdome of *Bohemia*, and the Marquissate of *Moravia*, their louing friends and neighbours: Doe for euer by these presents banish the sayd Iesuites out of the Kingdome of *Hungaria*, never to returne nor enter into the same againe, vpon any pretence whatsoever: And that if any of the sayde Iesuites within foure dayes after the publication of these presents, shall bee taken or found in the sayde Kingdome, they shall without all fauour or pardon be presently put to death. And also, If any man, whosoeuer he be, after the foure dayes aforesaid, can take or find any of the sayde Iesuites in the said Kingdome, it shall be lawfull for him, (as Traytors and Perturbers of the Kingdome) to kill them, without any paine or punishment to be inflicted vpon him for the same.

Given by the sayd STATES of the Kingdome of *Hungaria*, in the Town of *Pressin*, the 16. of May, 1619.

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The Printers Priueledge. ¶

TH^e third of *July* 1619. The States Generall of the Vnited *Netherland* Provinces haue granted, & by these presents grant lycence vnto *Hillebrant Iacobson*, their ordinary sworn Printer, that he onely within the foresaid Vnited Provinces shall Print, and cause to be Printed, and sell or cause to be sold, the Proclamation (wherby all the Inhabitants of the said Provinces, are prohibited and forbidden to make any secret Assemblies or Conventicles, vnder pretence of maintaining the doctrine of the 5. Articles, or points of Religion now in controverſie) by vs made and this day sent forth: Forbidding and interdicting all, and every person or persons, of what condition or qualitie soever they be, especially all Printers within the said Vnited Provinces, to Print the said Proclamation vnder any pretence whatsoever, without the licence and consent of our aforesaid Printer: Vpon payne of the forfeiture of all such bookes, and the summe of one hundred and fiftie pounds, of 40. groates to the pound: The one third part thereof to the vse of the officer that shall seize vpon them, the other third part to the poore, and the last other third part to the vse of Our said Printer.

Giuen and granted in the Assembly of the Generall States of the sayd Vnited Provinces, in *Graven Hage*, the day and yeare abouesayd. Signed *A. Ploos v'*
And vnderneath by order from the sayde Generall States Signed *C. Aerßens*,
And Sealed with the States Seale.